
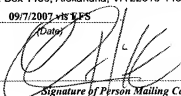
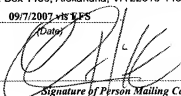
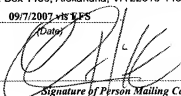


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 2802-359-056											
Applicant(s): Jeffrey R. Lehtinen															
Application No. 10/718,184	Filing Date 11/20/2003	Examiner Richard Chesa	Customer No. 24021	Group Art Unit 3746	Confirmation No. 9317										
Invention: FUEL INJECTOR FLEXIBLE FEED WITH MOVEABLE NOZZLE TIP															
<u>COMMISSIONER FOR PATENTS:</u>															
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.															
CLAIMS AS AMENDED															
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE										
TOTAL CLAIMS	20 -	20 =	0	x \$50.00	\$0.00										
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00										
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00										
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00										
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 16-0325 in the amount of \$0.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 16-0325 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.															
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.															
 _____ <i>Signature</i>			Dated: September 7, 2007												
CHRISTOPHER H. HUNTER , Reg. No. 34,187 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2461 Fax: 216-896-4027 e-mail: chunter@parker.com			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">09/7/2007 vs EPS</td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  <i>Signature of Person Mailing Correspondence</i> </td> </tr> <tr> <td colspan="2" style="text-align: center;">CHRISTOPHER H. HUNTER</td> </tr> <tr> <td colspan="2" style="text-align: center;"><i>Typed or Printed Name of Person Mailing Correspondence</i></td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		09/7/2007 vs EPS	(Date)	 <i>Signature of Person Mailing Correspondence</i>		CHRISTOPHER H. HUNTER		<i>Typed or Printed Name of Person Mailing Correspondence</i>	
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CC:															